FINANCIAL CAMPAIGN REPORT

TO: Marilyn K. Gillette, Tooele County Clerk

| Full Name of Cand | idate Jeffery Phillips | Saunders | | |
|------------------------------------|--------------------------|--------------------------------|--|--|
| Street Address | 1253 North 380 East | | Madeila (1844), a 1844 | |
| City | Tooele | | , Utah 84 | 74 |
| Phone: Home | 43525509 | Business | | |
| Name of Office | Tooele County Council 3 | | | |
| Office | Tooele County | Council 3 | | ······································ |
| Political Party (If A _I | oplicable) Democratic | | | |
| | | | | |
| | | TOTALS FROM + LAST REPORT + | TOTALS FROM = | CUMULATIVE REPORT |
| 1. Total contributions 2) | s (from Form "A" on page | \$ | 1085 | 1085 |
| 2. Total campaign expage 3) | penses (from Form "B" on | \$ | 896.33 | 896.33 |

| 4. Balan | ce at the end of this reporting period | \$ | \$ | 188.67 |
|-----------|---|----------------|------------------------|--------------------------|
| | | | | |
| | | | | |
| I do her | eby certify that, to the best of my kno | wledge all re | reints and expenditure | s have been reported for |
| | by certify that, to the oest of my kno | Triongo, un io | verting and embergance | o mare econ repensed for |
| the perio | od beginning | _ | and endi | |
| | od beginning | | and endi | |
| 10/ | · · · · · · · · · · · · · · · · · · · | | and endi | ng |
| 10/ | 27/2020 | | and endi | ng |
| 10/ | 27/2020 | | and endi | ng |

ITEMIZED **CONTRIBUTION** REPORT (FORM "A")

| Date | Name of Contributor | Mailing Address & Zip Code | Amount | |
|------|---------------------|--|--------|--|
| 6/12 | Joe Walker | 12 w 3500 s Bountiful 84010 | 100 | |
| 6/12 | BJ Phillips | 8017 42nd Ave NE Seattle, WA 98115 | 50 | |
| 6/12 | Scott Davis | 16623 199 PL NE Woodinville, WA 98077 | 20 | |
| 6/12 | Amanda Johnson | 7598 Calendula Lane West Jordan 84081 | 50 | |
| 6/12 | Ali Brown | 1113 N 380 E Tooele 84074 | 100 | |
| 6/15 | James Saunders | 1277 W 1235 Clinton 84015 | 15 | |
| 6/16 | Joanna Mandel | 2418 143rd SW Pl Lynnwood, WA 98087 | 150 | |
| 7/3 | Kael Weston | 253 E 2100 S SLC 84115 | 300 | |
| 7/3 | Democratic Party | 75 Voyager Circle Stansbury Park 84074 | 200 | |
| 7/3 | Self | 1253 N 380 E Tooele 84074 | 100 | |
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ITEMIZED **EXPENDITURE** REPORT (FORM "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Purpose of Expenditure | Amount |
|---|--|------------------------|--------|
| 10/25 | Facebook | Ad | 35 |
| 10/23 | Facebook | Ad | 25 |
| 10/22 | Facebook | Ad · | 5.84 |
| 10/18 | Facebook | Ad | 25 |
| 10/14 | Cal ranch | Stakes | 44,72 |
| 10/10 | Cal ranch | Stakes | 31.96 |
| 10/7 | Cal Ranch | Zip ties | 9.52 |
| 10/6 | Amazon | Stakes | 38 |
| 10/4 | Орелрнопе | Phone Number | 10 |
| 9/22 | Facebook | Ad | 4.93 |
| 9/8 Facebook 8/22 Uz Marketing 7/9 Facebook 7/9 Tooele Co 7/8 Transcript Bulletin | | Ad | 25 |
| | | Door Hangers | 216.57 |
| | | Ad | 1.26_ |
| | | Grama Request | 46.2 |
| | | Rework Banners | 26.75 |
| 6/22 | Facebook | Ad | 3.58 |
| 5/30 | Ronis Signs | Rework Signs | 187 |

| 5/30 | Tooele Co | Filing Fee | 160 |
|-------|--|------------|--|
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| | AMMANA | | White the second |
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(If additional space is needed, use blank paper and list information in the above format and file with this report)